CENTRE FOR SCIENCE AND TECHNOLOGY OF THE NON-ALIGNED AND OTHER DEVELOPING COUNTRIES (NAM S&T CENTRE)

**INTERNATIONAL WORKSHOP**

**ON**

**DEVELOPMENT OF FOOD GREEN CITIES FOR URBAN SUSTAINABILITY**

**26 - 27 APRIL, 2022**

**[VIRTUAL-MODE]**

**APPLICATION FORM**

PLEASE TYPE OR USE BLOCK CAPITALS

(NO COLUMN SHOULD BE LEFT BLANK)

**SECTION –A**

(To be filled in by the Applicant)

1. First Name (Prof. /Dr. /Mr. /Mrs. /Ms.): ...............................................................

Middle Name: …………………………...

Last Name: …………………………………………

2 Father’s / Spouse Name: …………………………………….............................................

3 Designation (Position held): ……………………………………………............................

4 Nationality: ....................................................

5 Date of Birth: …………..…...............................

Place of Birth (City) ……….…………….…….(Country)…………………………………..

6 Name of the Parent Institution (Employer): ......................................................

Full Address (Office): ............................................………………………...................

................................................................................................................................

Phone: ........…................................. Fax: ..............................................................

E-mail: ..................................................................................................................

7 Full Address (Home): ............................................................................................

.................................................................................................................................

Phone: ........…................................. Mobile: ..........................................................

Fax: ............................................…. E-mail: ............................................................

8 Educational Qualifications: Highest Degree. .........................................................

Year of Award: ........................ University: ..............................................................

Field of Study: .........................................................................................................

9 Brief Bio data (CV) ………………………………………………………………………………............

*(Maximum two pages in* ***MS Word*** *only; to be attached on separate sheet as per the attached format)*

10 A Write-up (in **MS-Word** format only) on what qualifies you to attend the Workshop

11 An Extended Abstract (in **MS-Word** only) of the Paper that would be presented at the Workshop (about 1-1 ½ pages)

Date: ........................................... Signature: ............................................................

**SECTION –B**

**ENDORSEMENT BY THE NOMINATING AUTHORITY**

*(The Applicant in a Member Country of the NAM S&T Centre must get the Nomination Form endorsed by the Focal Point of the Centre in his/her country, if he/she wishes to take advantages extended to the official nominee of the country. For the list of member countries and names /addresses of the Focal Points please visit the Centre’s official website;* [*www.namstct.org*](http://www.namstct.org/)*.)*

Signature: ...............…...............................................................

Name (in full): ...........................................................................

Designation: .......................…....................................................

Date: ....................….......................…………...............................

**SEAL**

**Enclosures:**

1. A Brief CV (maximum two pages, as per attached format; in MS Word only)
2. An Opinion (in MS-Word format only) on what qualifies you to attend the Workshop
3. An Extended Abstract (in MS-Word only)of the Paper that would be presented at the Workshop (about 1-1 ½ pages)

\*\*\*\*\*\*

CENTRE FOR SCIENCE AND TECHNOLOGY OF THE NON-ALIGNED AND OTHER DEVELOPING COUNTRIES (NAM S&T CENTRE)

**INTERNATIONAL WORKSHOP**

**ON**

**DEVELOPMENT OF FOOD GREEN CITIES FOR URBAN SUSTAINABILITY**

**26 - 27 APRIL, 2022**

**[VIRTUAL-MODE]**

**CURRICULUM VITAE**

1. **Personal Details:**

**Name:** *(Prof/Dr/Mr/Mrs/Ms)* ***Font Name:*** *Times New Roman*

**Designation:** *Position Title* ***Font Size:*** *12*

**Present Employer:** *Full Address (Office)*

**City/State/Province:**

**Country:**

**Nationality:**

**Date of Birth:** *dd/mm/yyyy*

**Proficiency in English Language:**

**Permanent Address:** *Full Address (Home)*

**Gender:**

**Contact: Mobile:**

**Telephone Office: Fax:**

**E-mail: Alternative e-mail:**

1. **Academic Qualifications:** *In chronological order*

| **Qualification Awarded** *Degree/Diploma/Certificate* | **Major Subject** | **University/ Institution** | **Year** *(From-To)* |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |

1. **Professional Experience:** *In chronological order*

| **Organisation/ Institution** | **Position Title** | **Year**  *(From-To)* | **Nature of duties** |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

*Total number of years of relevant experience –*

1. **Research Experience:** In chronological order

| **Research Title** | **Duration** | **Status** |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Experience with respect to the title of the Workshop:**
2. **Details of Awards/Recognitions (if any):**
3. **Any other information:** *Not more than 50 words*
4. **Recent Publications:** *Only five recent publications to be mentioned*

**\*\*\*\*\*\***