**CENTRE FOR SCIENCE AND TECHNOLOGY OF THE NON-ALIGNED AND OTHER DEVELOPING COUNTRIES**

**(NAM S&T CENTRE)**

**International Training Programme**

**on**

**Low Cost Technologies for
Arsenic Removal from Groundwater**

**5-6 September 2023**

**Cairo, Egypt**

**APPLICATION FORM**

PLEASE TYPE OR USE BLOCK CAPITALS
(NO COLUMN SHOULD BE LEFT BLANK)

**SECTION –A**

(*To be filled in by the Nominee*)

1. Name (Prof. /Dr. /Mr. /Mrs. /Ms.): .....................................................................................

 (***As in Passport***)

1. Father’s / Spouse Name: ....….…………………….............................................
2. Designation (Position held): ..……………………………………............................
3. Nationality: ....................................................
4. Date of Birth: ……..…...Place of Birth (City)……………(Country)………………
5. Passport No: ....................Place of issue: ...................................................

Date of Issue: ............................... Valid up to: ...........................................

***(Please attach copies of the relevant pages of your Passport)***

1. Name of the Parent Institution (Employer): ..................................................……….

Full Address (Office):………………………………………………………………. .....................................................................................................................................

Phone: ........…................................. Fax: .....................................................

E-mail: .........................................................................................................

1. Full Address (Home): ..................................................................................... ......................................................................................................................
Phone: ........…................................. Mobile: .................................................
E-mail: .................................................
2. Educational Qualifications:

Highest Degree: .................................. Year of Award: ........................
University: .........................................

Field of Study..................................................................

1. Brief Biodata (CV): ……………………………………………………………………………….

(**Maximum two pages, in MS-Word**; to be prepared in ***enclosed*** Format)

1. Opinion (a short paragraph; **in MS-Word format**) how you qualify to participate in the Training Programme

Date: ........................ Signature: ....................................

**SECTION –B: ENDORSEMENT BY THE NOMINATING AUTHORITY**

(The Applicant in a member country of the NAM S&T Centre must get the Nomination Form endorsed by the Focal Point of the Centre in their country if they wish to take advantages extended to the official nominee of the country. For the list of member countries and names/ addresses of the Focal Points please visit the Centre’s official website; [www.namstct.org](http://www.namstct.org).)

Signature: ...............…...............................................................

Name (in full): ...........................................................................

Designation: .......................…....................................................

Date: ....................….......................…………...............................

SEAL

**Enclosures**:

1. Scanned copies of the relevant pages of the Passport
2. A Brief CV (maximum two pages, as per **attached** format; in MS Word only)
3. Opinion (a short paragraph; **in MS-Word format**) how you qualify to participate in the Training Programme.

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**CURRICULUM VITAE**

1. Personal Details:

Name: (Prof./Dr./Mr./Mrs./Ms.)

Designation: Position Title

Present Employer: Full Address (Office)

City/State/Province:

Country:

Nationality:

Date of Birth: dd/mm/yyyy

Proficiency in English Language:

Permanent Address: Full Address (Home)

Gender:

Contact: Mobile:

Telephone Office: Fax:

E-mail: Alternative e-mail:

 2. Academic Qualifications: In chronological order

| Qualification Awarded Degree/Diploma/Certificate | Major Subject | University/ Institution | Year (From-To) |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

3. Professional Experience: In chronological order

| Organisation/ Institution | Position Title | Year (From-To) | Nature of duties |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Total number of years of relevant experience –

 4. Research Experience: In chronological order

| Research Title | Duration | Status |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |

5. Administrative Experience: Not more than 100 words

6. Experience with respect to the title of the Training Programme:

7. Details of Awards/Recognitions (if any):

8. Any other information: Not more than 50 words

9. Recent Publications: Only five recent publications to be mentioned

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